



DELBERT HOSEMAN  
Secretary of State

OFFICE OF THE MISSISSIPPI SECRETARY OF STATE  
125 S. Congress Street, Post Office Box 136 Jackson, Mississippi 39205

**AUTHORIZED JUDICIAL POLITICAL COMMITTEE  
REPORT OF LOANS OR EXTENSION OF CREDIT**

Staff Initial \_\_\_\_\_

(1)

\_\_\_\_\_  
*(Name of the Judicial Candidate's Authorized Judicial Political Committee Receiving the Contribution)*

(2)

\_\_\_\_\_  
*(Office sought by Judicial Candidate)*

(3)

\_\_\_\_\_  
*(Full Name of Individual or Entity Providing Loan)*

(4)

\_\_\_\_\_  
*(Mailing Address of Individual or Entity Providing Loan)*

(5)

\_\_\_\_\_  
*(Please disclose how the loan or extension of credit will be used.)*

(6)

\_\_\_\_\_  
*(Please disclose how and when the loan or extension of credit is to be repaid and the method of repayment.)*

(7)

(8)

\_\_\_\_\_  
*(Date Loan or Extension of Credit Received)*

\$

\_\_\_\_\_  
*(Dollar Amount of Loan or Extension of Credit)*

(9)

(10)

\_\_\_\_\_  
*(Signature of Authorized Judicial Committee Treasurer)*

\_\_\_\_\_  
*(Date Signed)*

**Note: Mississippi law requires that the candidate or the candidate's committee shall disclose all loan documents related to such loans or extensions of credit. Accordingly, attach all such documents with this report.**

Reference: Miss Code Ann. § 23-15-1023 (1972)